**Form 1**

 

Logo of the Region/Province



**Rural Development Programme 2014-2020**

Regulation (EC) 1305/2013

Measure 19.3

“ LAG’s name “

**Application form**

**“ Title of the project “**

Transnational/inter-territorialcooperation

|  |  |
| --- | --- |
| **Legal representative “*LAG’s name*”** |  |
| **Project code** |  |

**Cooperation project \_\_\_\_\_\_**(indicate the typology)\_\_\_\_\_\_\_\_

**Section I**

**1. TITLE OF THE COOPERATION PROJECT**

|  |
| --- |
| *(Max …lines)* |

**2. Short Title or acronym**

**3. LAG LEAD PARTNER**

|  |
| --- |
| **Full name of the Lead partner**  Address  telephone/fax  e-mail  **Coordinator of the cooperation project**  name, surname, e-mail, telephone number  **Managing Authority**  Contact person for cooperation (name and surname)  Address  telephone/fax  e-mail |

**4. LAG AND NO LAG PARTNER**

|  |
| --- |
| **Complete name Partner 1… n**  🞏 LEADER LAG 🞏 EMFF LAG 🞏 ERDF LAG 🞏 ESF LAG 🞏 LAG EX ART. 10 ETC  🞏 IPARD LAG 🞏 MULTI-FUND LAG, if, yes, specify 🞏 NO LAG  🞏 Beneficiary of Measure 19 🞏 Not beneficiary of Measure 19  🞏 Effective Partner 🞏 Associated Partner  **Contact person of the cooperation**  Name, surname  address  telephone/fax  e-mail  **Managing Authority**  Contact person for cooperation (name and surname)  address  telephone/fax  e-mail address |

**5. THE COOPERATION PROJECT**

***Motivations***

*(Max … lines)*

***Overall objective***

*(Max … lines)*

***Operational objective***

*(Max … lines)*

***Main theme of the project***

*(maximum two intervention areas)*

***Technical support activities to the definition of the project***

*(Max … lines)*

***Description of the joint activities for the project implementation***

*(Max … lines)*

***Project indicators***

|  |  |  |
| --- | --- | --- |
| **indicators** | **Unit of measure** | **Forecast values** |
| **Output** | | |
| Partner | number |  |
| *Out of which LAG* | number |  |
| *Out of which no LAG* | number |  |
| Italian regions involved | number |  |
| States involved (for transnational projects) | number |  |
| Common structure | number |  |
| Network of local actors | number |  |
| Common products | number |  |
| **Expected results** | | |
| ………… |  |  |
| ………… |  |  |
| ………… |  |  |

**6. METHODS AND PROCEDURES OF PROJECT IMPLEMENTATION**

***Legal and management form***

|  |
| --- |
| *(Max … lines)* |

***Modality of implementation***

|  |  |  |
| --- | --- | --- |
| **Type of implementation** | **Activities** | **Body in charge** |
| ***Direct implementation*** |  |  |
|  |  |
| ***In agreement*** |  |  |
|  |  |
| ***Call for proposal*** |  |  |
|  |  |

1. **ORGANIZATIONAL ASPECTS**

***Work planning***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Project start date:**  **Project closure date:**  **Project duration, in months**: | | | | | | | |
|  | **Realization time** | | | | | | |
| **Pre-development** | **Activities** | **2016** | **2017** | **2018** | **…** | **…** | **…** |
| Partner search |  |  |  |  |  |  |
| Communication, information |  |  |  |  |  |  |
| Arrangement of meetings/seminars |  |  |  |  |  |  |
| Researches, feasibility studies, counselling |  |  |  |  |  |  |
| Conception and identification of the project |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Project execution** | Creation of a possible common structure |  |  |  |  |  |  |
| Other activities |  |  |  |  |  |  |
| Other activities |  |  |  |  |  |  |
| Other activities |  |  |  |  |  |  |

***Modalities to accomplish management and organizational commitments***

*(Max … lines)*

***Sustainability of the activities***

*(Max … lines)*

**8. FINANCIAL ASPECTS**

***PROJECT FINANCIAL PLAN***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Operational phases** | **Activities** | **LAG/Partner** | **Total cost** | **RDP financing** | | | **Other financing** |
| **EAFRD quota** | **National + regional quota** | **Private quota** |
| ***Preliminary activities*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **TOTAL PRE - DEVELOPMENT** | |  |  |  |  |  |  |
| ***Execution of the project – Joint action*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **TOTAL JOINT ACTION** | |  |  |  |  |  |  |
| ***Execution of the project –Local action*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **TOTAL COST OF THE PROJECT** | |  |  |  |  |  |  |

***Annual financial planning***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Expected actions** | **Costs per Year** | | | | | | |
|  | **2016** | **2017** | **2018** | **…** | **…** | **…** | **…** |
|  |  |  |  |  |  |  |  |
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**Section II**

**PROJECT** (…..title or acronym) **IN THE LOCAL DEVELOPMENT STRATEGY**

**PARTNER**

|  |
| --- |
| LEADER LAG  MULTI-FUND LAG, if, yes, specify |
| Address  Phone number/fax  Email  Contact Person: name, surname |

**MOTIVATIONS**

*(maximum…..lines)*

**COHERENCE OF THE PROJECT WITH THE LOCAL DEVELOPMENT STRATEGY**

|  |
| --- |
| *(maximum ……lines)* |

**EXPECTED RESULTS AT LOCAL LEVEL**

*(maximum …. Lines)*

**PROJECT’S ADDED VALUE COMPARED TO THE LOCAL DEVELOPMENT STRATEGY**

*(maximum ….lines)*

**DEGREE OF INNOVATION**

*(maximum …. Lines)*

***DESCRIPTION OF THE ACTIVITIES AT COMMON AND LOCAL LEVEL***

*(maximum … lines)*

***Project indicators at local level***

|  |  |  |
| --- | --- | --- |
| **Indicators** | **Unit of measure** | **Quantification of the objective** |
| **Output indicators** |  |  |
| **…………..** |  |  |
| **………..** |  |  |
| **Result indicators** |  |  |
| **…………** |  |  |
| **…………** |  |  |

***Work planning***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Project start date:**  **Project finish date:**  **Duration of the project, in months:** | | | | | | | |
|  | **Implementation times** | | | | | | |
| **Implementation of the project- Local Action** | **Activity** | **2016** | **2017** | **2018** | **…** | **…** | **…** |
|  |  |  |  |  |  |  |
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***Project financial plan***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Operational phases** | **Activities** | **Total costs** | **RDP financing** | | |
| **EARDF quota** | **National+ regional quota** | **Private quota** |
| ***Preliminary activities*** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL PRE-DEVELOPMENT** | |  |  |  |  |
| ***Implementation of the project – Joint action*** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL JOINT ACTION** | |  |  |  |  |
| ***Implementation of the project – Local action*** |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL LOCAL ACTION** | |  |  |  |  |
| **TOTAL COST OF THE PROJECT** | |  |  |  |  |

***Annual financial planning***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Expected actions** | **Costs per Year** | | | | | | |
|  | **2016** | **2017** | **2018** | **…** | **…** | **…** | **…** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

***Description of the administrative procedures***

*(maximum … lines)*

***Sustainability of activities***

*(maximum … lines)*

**Annexes**

Cooperation Agreement (Annex A)

Statement of no overlappingwith other cooperation projects (Annex B)

Justification of costs. Verification and control (Annex C)

No LAG Partner Curriculum (Annex D)

Further additional supporting documents