**Annex D**

**NO LAG PARTNER CURRICULUM**

**Personal Data**

Name

Legal Form

Share Capital

Date of registration at the Chamber of Commerce

Registered Office

Operating Office

Contacts (phone number, fax, email, website)

**DESCRIPTION OF THE PUBLIC/PRIVATE PARTNERSHIP**

Describe briefly the composition of the partnership, by highlighting the degree of representativeness on the territory (maximum 10 lines)

**SKILLS AND EXPERIENCES IN THE IMPLEMENTATION OF LOCAL DEVELOPMENT STRATEGIES**

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| --- |
| Describe briefly the skills of the no LAG partner acquired in the implementation of a local development strategy (e.g. LEADER, other bottom-up strategies, etc.), by pointing out the probable cooperation experiences (maximum 20 lines) |

|  |
| --- |
| Indicate for each experience considered most significant for the implementing subject, the following information:  Subject:  Project’s title:  Topic:  Source of financing: Total cost: of which public:  Role played:  Partners involved:  Skills acquired: |

**EXPERIENCE OF THE NO LAG PARTNER IN THE TOPIC COVERED BY THE PROJECT:**

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| --- |
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